

GENERAL BRAMWELL BOOTH

WILL CONDUCT THE

39th Canadian Annual Congress in TORONTO

OCTOBER 29th TO NOVEMBER 4th, 1920

Programme of Events

- Friday, October 29th—Young People's Meeting—Temple - - - 8 p.m.
 Saturday, " 30th—Great March from Queen's Park - - - 3 p.m.
 Civic Reception at the City Hall - - - 4 p.m.
 Soldiers and ex Soldiers' Meeting—Massey Hall, 7.30 p.m.
 Sunday, " 31st—Three Great Meetings in the Massey Hall
 11 a.m.—For Officers and Soldiers
 3 p.m.—The General will lecture on "The Salvation Army"
 7 p.m.—Salvation Meeting
 Monday, November 1st—Missionary Demonstration,—Cooke's Church - 8 p.m.
 Tuesday, Wednesday and Thursday, November 2nd, 3rd, 4th,—Officers Councils

PARAGRAPHETTES

(Continued from Page 9)

GOING HOME
A good crowd attended the meeting all day, and three seekers came to the Cross.

Mrs. Brigadier Richards, daughter-in-law of Commissioner and Mrs. Richards, is now back in Canada after a year in India. Her husband has been with Major and Mrs. Chapman in Japan, and will return to Tokyo on the Shiroi Maru, which is due to arrive at San Francisco on October 8th. Ensign Hill and Captain Mata Lamb from Madras also visited their parents. They come over as conductors of parties of immigrants.

Major Chapman, from India, was in Toronto this week. They are returning to their adopted country after a tour through Canada and the States.

Miss Elizabeth Anna will perhaps be better remembered in Canada as Ensign Dally King, is now in Toronto. It will be recalled that she was recently bereaved of her husband. She is full of

desire to go back to India and continue her work there, but is under doctor's orders to remain in Canada for awhile.

Captain and Mrs. Chapman have had to go to her home at present of ill-health. Mrs. Adjutant Allen Ritchie is improving in health; we are glad to hear.

Colonel and Mrs. Chapman have just arrived from the Punjab. We extend our deepest sympathy to the Cedars and other bereaved relatives.

COMING EVENTS

THE COMMISSIONER

The Temple, Thursday, Oct. 7 (inauguration of Lieut.-Colonel and Mrs. Chapman)—St. John's, Sudbury, Wednesday, Oct. 13. (Soldiers' meeting); Dovercourt, Thursday, Oct. 14 (Soldiers' meeting); Riverdale, Tuesday, Oct. 19 (Soldiers' meeting); Ottawa 1, Saturday,

Sunday—Monday, Oct. 23-24—
25.—Parry Sound, Oct. 25 to Nov. 8.

THE CHIEF SECRETARY.
Aurora, Saturday-Sunday, Oct. 9-10.
Lieut.-Colonel and Mrs. Morehen—
Temple, Sunday, Oct. 10.

BRIGADIE BARRE—Montreal I, Saturday-Monday, Oct. 9-11; Montreal II, Tuesday, Oct. 12; Verdun, Wednesday, Oct. 13; Cornwall, Thursday, Oct. 14; Smith Falls, Friday, Oct. 15; Kingston, Saturday, Oct. 16.

BRIGADIER MOORE—St. John, IV, II, III, Sunday, Oct. 17; Campbellton, Saturday-Sunday, Oct. 18.

NEWFOUNDLAND.
Staff-Captain and Mrs. Thompson—Dildo, Saturday, Sunday, Oct. 9-10; Hearts Delight, Monday, Oct. 11; Winterston, Tuesday, Oct. 12; Hare Harbour, Wednesday, Oct. 13; New Chelice, Thursday, Oct. 14; Hearts Content, Friday, Oct. 15; Carbonear, Saturday-Sunday, Oct. 16-17.

THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
21 Queen Victoria St., London, C.E.

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Canada East Headquarters:
James and Albert Streets, Toronto.

No. 1579. Price Five Cents

TORONTO, OCT. 16, 1920.

W. J. Richards, Commissioner



"HE WENT AWAY SORROWFUL, FOR HE HAD GREAT POSSESSIONS"

Is the getting of money hindering you from Obtaining Salvation or has it made you err from the faith? Be warned. Put first things first, for spiritual things are of the greatest value and you stand in danger of losing your soul if you turn away from Christ. (See pages 2 and 8.)

THE BETTER PRAYER

When I sit and think of Heaven so beautiful and dear,
To me of earth, peace reigning
there, and the conventions here,
Think of the safe, sure Justice beside
the earthly wrong.
And set our ringer discord against
the organ's clear strain,
Add all the full securities beside "O
Lord, how long?"
Oh, then I long to be there, and in my
heart I pray:
"Lord, open Thon the pearly gates,
and let me in to-day."

Then I turn to earth again, and
in my heart I see
The small, unquiet coccus give lo
charge to me.
The work that needs to do there
which no one else will do,
The Laura that reads, the tares that
grieve, the heartless chocked with
rise.
The plants that must be trained and
set to ensh the sun and dew;
And then I turn to earth again,
In my heart I pray,
"Lord, shut Thy gate, and call me not
and let me work to-day."

BIBLE MESSAGE.

Be ye doers of the word,
not hearers only; de-
civing your own selves.
The fruit of the Spirit is
love, joy, peace, long-suffer-
ing, gentleness, goodness,
faith, meekness, temperance;
against such there is no law.
Take unto you the whole
armour of God, that ye may
be able to withstand in the
evil day, and having done all
to stand.
Stand, therefore, having
your loins girt about with
truth, and having on the
breastplate of righteousness.
And take the helmet of
salvation and the sword of
the Spirit, which is the word
of God.

Above all, taking the shield
of faith; for whosoever ye shall
be able to quench the fiery darts of the wicked.
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If you were to open your concor-
dance at the words "Fear not," and run your eye down the
column, you would find a long, shin-
ing, precious list.
Abraham is in Canaan. He is
where God would have him. He
is truly wholly to do what God
would have him do. He is surrounded
by enemies and confronted by ob-
stacles. There is much to task and strain his faith. He is like a man on
a long journey through an unknown
country. He is tired, and wondering
whether he can reach the end. But
the Lord comes to him in a vision,
saying, "Fear not Abram! I am thy
shield, and thy exceeding great re-
ward."

In a Hard Fight

Hagar is wandering in the wilder-
ness of Beersheba. Ishmael, her
child is with her. The place is desert.
The water in the cisterns is spent.
She is in hard fight. Her child's
strength and her own are almost
gone. Under the scorching shade of
some desert shrub she puts her boy.
She cannot endure the pitiless sight.
She goes on, weeping, "Let me die,
for the death of the child." But
a voice speaks out of the desert still-
ness, "Fear not; for God hath heard

What Lack I Yet?

The Question that a Moral Young Man Asked of Jesus—the Conclusion of Obtaining Eternal Life

WHILE Christ was on his last journey through the country and beyond Jordan, leading to the ford at Jericho, and thence to Jerusalem and Calvary, it was touching to see how the masses of people instinctively recognized in Him their true friend and spiritual teacher. His only enemies were those who resisted themselves as the champions of orthodoxy and the supporters of error. So apt are men to substitute form for reality in sacred things, and to think the light darkness, and the darkness light, in connection with transients dainty. "In what do I still come short?"

These last words revealed his false position. He was striving to secure heaven by an exact obedience to the letter of the law; to cause it, in fact, by his good deeds, and had not drunk in the spirit of the commandments, failing especially to realize the inner demands of that Divine love which lay at the root of all our fulfillment of duty.

"I have kept all these things from my hands up," said the teacher, with transports dainty. "In what do I still come short?"

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A shade of disappointment and impatience is in his protestation that he had done all these ever since he was a lad. No doubt he had, and his coming to Jesus confessed that though he had, the doing had not brought him "eternal life." Are there not many youthful hearts which would have to say the same, if they would be frank with themselves? One who is the absolutely good, it can only be in following His will that you can find what you seek. To help you to realize, however, more fully what I mean, would add that if you really wish to obtain eternal life, you must keep the commandments given by God!

"Which of the commandments do you mean?" asked the young man; for he had hoped to have some new task given him, different from those required by the rabbi in his exposition of the Decalogue, and as such, and perhaps also from its difficulty in performance, especially mentioned if strictly carried out.

"Well," said Jesus, "you know the commandments" and then he repeated several from the second

table, choosing those which bore on our relations to our fellow-men, and closing with the great requirement to love our neighbours as ourselves, which He designed to make the test by which the young man might judge of his true spiritual condition.

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What Shall I Do?

Among those who came to Jesus seeking counsel was a rich young man. Kneeling before the Master, in token of reverence for an honoured teacher, he addressed him with respect: "Master, what shall I do?"

"Your question," replied Christ, to paraphrase His words, "is unnecessary, if you reflect. Indeed, it awakens the feelings of goodness, faith, meekness, temperance; against such there is no law."

"Take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand."

"Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness."

"And take the helmet of salvation and the sword of the Spirit, which is the word of God."

"Take up the shield of faith; for whosoever ye shall be able to quench the fiery darts of the wicked."

"And take the helmet of salvation and the sword of the Spirit, which is the word of God."

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dance at the words "Fear not," and run your eye down the
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ing, precious list.

FOR THE SHUT-INS

THE "FEAR NOTS" OF SCRIPTURE

the voice of the Isd where he is." And a spring of water is bursting from the sand.

There is a sea, Red Sea. There are mountains, backward and to the left of them. There are swarming hosts of Pharaoh backward and to the right of them. There are the waves of the Red Sea menacing to the front of them. The Israelites are caught in a trap; their hearts are poured out as water. But Moses, commanded of God, stands amidst them, and declares, "Fear ye not, stand still and let the avocation of Jehovah be with you." And the parted waters make at once a way for them and a sepulcher for their foes.

Joshua is before Ai. It is the key of the position. The city stands directly in the path of the Hebrew armies. It must be taken, or they cannot go on into the possession of the Land of Promise. But it is strong, perched there on its bastions of rock. It is walled up to Heaven; the only Hebrew armies have rolled against it in attack, and have

ed; for I am thy God. I will strengthen thee; yes, I will help thee; yes, I will uphold the right hand of my righteousness."

But the supreme "fear not" of Scripture are those uttered concerning the incarnation of our blessed Lord.

It is "Fear not" to Mary, who Gabriel folds his wings in her blessed presence, and greets her.

It is "Fear not" to the shepherds who saw the heavens filled with celestial splendour, and the angel hosts bidding the tidings of great joy sounding on.

Like the heavens no clear sight the sky of St. Luke's Gospel here about the incarnation, is permeated with stony clusters of "fear not."

And these are the most sublime of all the "fear nots" of the Scripture. "Shalt not be with you are more than they that are with them." And upon the slanted wings of the young man flesh rank on rank of heroes and chariots of fire, filling all the spaces round them.

Then, not to mention all of these "fear nots," think of that passage, like a dripping honeycomb, in Isaiah's prophecy: "Faint thou not; for I am with thee; thou art not dismayed;

FOR THE SHUT-INS

THE "FEAR NOTS" OF SCRIPTURE

Among the Wild Men of Celebes

MISSIONARY OFFICERS' THRILLING EXPERIENCES ON TOUR

things which had been dropped by them as they rushed into the bush on hearing our approach. We were much amazed on entering one house to find the master in the kitchen, the children, the old children assure them that we were human beings.

On reaching two houses which were occupied by thirteen people we found them to be the result of their long course of sorcery and corruption. To these we administered medicine.

Few of the natives of the district could speak any English. Carrying their wood knives, or spears, in their hands, with their long razed hair hanging over their shoulders, and being naked, they present a very wild appearance. In one party we still retain the reputation of liking human flesh.

Those who had never seen white people before appeared terribly afraid. On initial introductions we could scarce banish and other they had heard of God, but

never of His Son, Jesus. The fears of the natives made it difficult to get into contact with them; but the little soaps and salt which we gave them, combined with certain amount of talk, opened many doors, and soon we were explaining our pictures and questioning men and women with a view to ascertaining what they already knew about God and Jesus.

We were able to conduct five meetings.

Never, I am sure, can the old story have been listened to more intently than by these natives. Not only so, but the questions and quotations were put by them to the speaker, such as, "Who is Jesus?"

"What is sin?" "How can we pray?" "May we follow Jesus?" And how hotly did they desire to know all about them that they could, and that it was only for the purpose of encouraging them to follow Jesus that we were in their midst. Not a single question off-hand was ever asked, nor name was taken and they had been enrolled as followers of Jesus.

How I rejoice that God has thus permitted me to be his messenger—the messenger to the poor, the messenger to the poor dark souls. Glory to His name.

THE GENERAL

Graphically Describes his Banish-the-Drink Experiences in Canada—Food and Raiment instead of Beer and Poverty—Our Leader's Solemn Warning to all Salvationists to Trample on the Worldly Spirit

(Concluding Part of Interview by Special Representative of the British "Cry")

No Salvationist can have read unmoved the important, if swift, world-survey of the Army's doings, opportunities, and calls to further activities which the General gave in the interview, the first portion of which appears in this week issue. His greatest appeal to the remaking of Canada, the glorious news of soul-saving from almost every direction—the astonishing opening to the Army of fresh doors in many other lands as well as advanced in the United States, where its Flag flies high and is well received. The situation of the General's outlook is not less absorbing; indeed, he touches upon topics of immense import to the nation and to the Organization.

number of people engaged in the trade, and whom prohibition would throw upon the labour market?"

Are Now Restaurants

"Let me tell you a little story. As we passed through Galt, Ontario, on our tour, we took the train to look at a fine Army Hall in a Canadian city, the train waiting there for forty-five minutes. In the course of our short journey, four corner houses were pointed out to me that were well known to us, and I asked the General, "What is the name of these?" He replied, "They are restaurants." I was little interested to find that three of them are now slap-up restaurants, doing what appeared to me to be a perfect roaring trade in food and legitimate refreshments. The General had been thinking just where of this.

"There were also some others which struck me very much. As I passed out of the station, my attention was caught by the number of people about. They all seemed to be attire in the Army uniform. I asked the General, "What is the Army doing?" He replied, "It is keeping open its doors in Canada and the States." I asked him, "Is it a holiday?" He replied, "That is prohibition, General." One of the fine results has been that the people are better dressed, especially the young people. They are better educated, and more interested in food and poverty."

"Will you want to prohibit all-round, General?"

"Yes, I do." "Will you not say, a few months back, that the Old Country was not ripe for it?"

"That is so. I said that with all my heart I was for prohibition, but that it seemed to me we still needed to instruct a large part of our population here on the subject before we could realize it. That is what I want to do."

Transatlantic Campaign

"May I ask, General, what is your next big personal undertaking?"

"In October, I am (D.V.) going to Canada and the States, and expect to be back by Christmas. Then in March, I propose to visit the Western States of America, and Japan. Special opportunities of great importance are opening to us in the latter country, and I hope that, with the aid of our friends, we may be enabled to do good work there."

"And the Old Country?"

"Well, let every Salvationist hold his head high and point to the blessings and enlightenment that come across the seas, and let us go to the Old Country, and let us go to the Old Country, and let us go to the Old Country."

"What will become, General, of the large

tion had to be postponed, but it was unavoidable—the threatened coal strike made arrangements a matter of insuperable difficulty.

"These are serious absences from International Headquarters?"

"Yes, General, and to excuse all my absence, I am sending a quiet mess when I am far away. But the Chief has things well in hand, and he is well supported by Officers of experience and devotion."

"Mr. Bandy as General Secretary of the British Head-quarters in the Old Land. Her hands are full."

"I do not hesitate to express my own opinion that she is doing well, and will do better yet!"

"If I do feel as though the rest of the world were lost, I am sure that the rest of the members of the General staff are not!"

"Tell them how keenly I realize the danger which the world constitutes to our dear people. Worldly attractions distract us from the worldly spirit. Unless we are separate from the world, we are lost. Unless we can keep that wonderful bridge between our people which separates them from the world, they will be engulfed and forgotten. Unless we can keep them from that terrible drift of worldly attraction and ambition and avarice, unless they will be shorn of their strength, like Samson, to make, and lose their eyes, and sink down to make, and lose their strength, show for the enemy!"

"Oh, my command!"—my dear Officers and Soldiers, and dear Lads, I am the most dear of all Young People. Come and find us, and be with us, and he separate, and let us be with the things of the world, but not of the Father, but of the world. And the world passes away, and the last thereof; but he that doeth the will of God abideth forever."

not of His Son, Jesus. The fears of the natives made it difficult to get into contact with them; but the little soaps and salt which we gave them, combined with certain amount of talk, opened many doors, and soon we were explaining our pictures and questioning men and women with a view to ascertaining what they already knew about God and Jesus.

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How I rejoice that God has thus permitted me to be his messenger—the messenger to the poor, the messenger to the poor dark souls. Glory to His name.

ADRIFT IN MID-OCEAN.

"They that go down to the sea in ships, that do business in great waters; these see the works of the Lord and his wonders in the deep." Then they cry unto the Lord in their trouble, and He bringeth them out of their distresses. . . . Then are they glad because they be quiet; as We brought them from their depths beyond."

A Story of a Terrible Experience at Sea and of Deliverance from Great Peril as Related by a Sea Captain to a Salvation Army Officer.

IT was at the close of the evening meal in the household of a sea captain in a small Nova Scotian town that Captain John Ashton, who was billeted there for the week-end, opened the Bible, which the skipper's good wife had handed him, and commenced to read the 107th Psalm. The psalm contains the words quoted above.

"I suppose you have had many an experience like that, Captain," asked the Officer as he closed the book.

Dependant on God.

"Yes, my lad," replied the old sea dog, "that is a common experience with those who sail the oceans. Truly we see the works of the Lord and His wonders in the deep. The waves are rolling mountains high, and the old ship is being tossed about like a cork; we realize how helpless is man, and how dependent he is on His Maker, Father. Mary a storm in the weathered boat, a good morsel of God, and I have special cause for thankfulness to Him, that I survived my last voyage, and that He brought me to my 'eternal haven,' as the good Book says. See those old boats in the corner!"

"Yes," replied the Officer, "they look a bit worn, don't they?"

"They weren't worn by walking," said the captain. "I started to eat 'em."

"You must have been awful hungry to fancy a leather diet," said the Officer. "I guess there is an interesting story behind your statement. Will you relate it to me?"

The captain consented, and this is the story he told:

It was a cold, raw period when the schooner "Gypsy Empress," of 723 tons register, cleared from Pascagoula, Florida, with a cargo of pine pine, and was bound for Genoa, Italy.

Fog and darkness was made down the Gulf of Mexico and through the Florida Channel into the Atlantic. The course was then northward till the Bermudas were reached. The vessel, which was headed in the direction of the Western Isles, which is the sailors' name for the Azores. The crew consisted of five foreign sailors, a negro cook, and a Norwegian mate by the name of Olson.

Crashed Into Obstacle.

A day or two after passing the Bermudas a very bad weather was encountered, and one night, when the wind was blowing a mountain high, the schooner came heavily into some obstacle, probably a floating wreckage of some vessel. It soon dawned upon the captain that the ship was badly damaged, for the deck was torn up, and kept on creating at a rapid rate. Upon investigation it was discovered that a big hole had been stoned in her bow, just beneath the water line. The captain ordered the pumps turned on, and sent two men forward to try and plug the leak by means of canvas and timber. In spite of every effort, however, the ship sank lower and lower. Finally realizing their desperate plight, all hands toiled stren-

uously for four days and nights to keep and keep the vessel afloat, until at length they had to give up, and at last they had to confess themselves completely beaten. The "Gypsy Empress" by this time was nothing but a watery log, like a piece of wood, and the waves, and only the nature of her cargo prevented her going under altogether.

At length the Captain reluctantly gave up the attempt to save the vessel, nothing else to do than to take to the boat and try to make the nearest land. Preparations were accordingly made for a long trip,



Giant Comber Capsized the Boat

plenty of water and provisions being taken aboard the boat and also clothes and personal effects stowed away on her. A piece of canvas was lashed over the head of the boat to protect it from the heavy seas from swamping it, and the men took the precaution those who survived the ensuing drift oared over their lives.

The Captain had determined to set fire to the schooner before leaving her so she would not prove a danger to other vessels, but a man, a drunkard, upset his plan. A tremendous wave came crashing down on the deck, and the cry arose that she was on fire. This was true, there was a rush for the boat, the captain, who was the last to leave the schooner, stepping aboard just as the fire rail of the old craft was touching the water, and had rolled the boat over. She sank at once, and did not sink, and from some distance off the men in the boat watched her being pounded by the waves, planks and cans of resin breaking away, sometimes in intervals, and some of them coming dangerously near their frail refuge.

A Dangerous Dilemma.

The men were strong, but luckily a gasoline lamp had got caught in the canvas that covered the bow, and it was burning. Before long the water had boiled over, and the four men began to search around for what remained of the provisions. Everything would have

ill a good chance offered to get aboard the schooner again and fire her. He pointed out that the place might be safe enough to go to the spot, in which case they would speedily be picked up.

Set Out For Land.

The men grudgingly acquiesced to this, and for two days they kept in sight of the wreck, but the intense and stormy weather made it impossible to approach it without great danger of being capsized or drowning. They had to fast for three days, therefore, the captain fearing to waste more time and imperil their chances of reaching land, ordered sail to be hoisted, and set his course for the Island of Flores, which was about 1,000 miles away, and less than a thousand miles from land.

During this period three steamers had been sighted at different times, and the men were encouraged, but the Bermudas were really the nearest land, but the prevailing winds did not blow in that direction, and the captain, who had no chart, had no chance of making the Azores. The mainmast had to be used as a sea anchor to keep the boat head on to the waves, so they had to manage with the small sail, and the long journey had to be made before they saw land, but they consoled themselves with the fact that they were well clothed and provisioned, and that they ought to make land in a few days.

There was the possibility that they would be picked up by a passing vessel. So they took their misfortunes cheerfully, as most sailors do, and prepared to make the best of a bad job.

But this was only the beginning of their troubles. That day the wind increased in violence and the waves grew higher and more threatening. An even greater catastrophe occurred. The afternoon of the 21st a giant comber struck the boat sideways and completely capsized it. The captain, the mate, and two sailors were thrown several feet away, the boat having caught under the boat and drowned. The four survivors managed to struggle back to the upturned boat, minus most of their clothing, which they had cast off in their struggle with the waves. They lay there, half dead, the angry waters threatening to wash them off again every minute.

Got Her Righted.

"We must try and get her righted, Jads," shouted the captain. "It's our only chance."

All getting on one side, they worked like mad, and when a wave lifted the boat, they all hove down together, and succeeded in getting her right side up. But she was filled with water, of course, and there was only one thing that prevented her founders being two watertight lockers.

"How are we going to bale her out?" asked the mate.

It was indeed a problem, but luckily a gasoline lamp had got caught in the canvas that covered the bow, and it was burning. Before long the water had boiled over, and the four men began to search around for what remained of the provisions. Everything would have

(Continued on page 15)

Oct. 16, 1920

Sister Lula L. G. is the name of the woman working Under this was found a tin of condensed milk, three tins of peas, three tins of jam, and, best of all, a small keg of water.

Doing Out Provisions.

Imagine the position of these four men, thousands of miles from land in an open boat, with no food and with such scant provision. All had realized the stern necessity of preserving what little food they had as long as possible, and they readily felt that they should fast longer. They could stand it. All the provisions were given into his care, and he undertook to do them out in equal portions when the time came. For two days he did this, and each had a morsel of food, though each had a small daily allowance of water. The keg of milk was then opened, and the men shared out its contents, sipping it slowly, saving the last for the very last serum. Next day they fasted again. Then the jam was shared round, and finally the peas, each man receiving six as his share. The last morsel of bacon was also nothing left to eat, and they were still many hundreds of miles from land.

During this period three steamers had been sighted at different times, and the men were encouraged, but the Bermudas were really the nearest land, but the prevailing winds did not blow in that direction, and the captain, who had no chart, had no chance of making the Azores. The mainmast had to be used as a sea anchor to keep the boat head on to the waves, so they had to manage with the small sail, and the long journey had to be made before they saw land, but they consoled themselves with the fact that they were well clothed and provisioned, and that they ought to make land in a few days.

The pangs of hunger now came upon them with full force, and had not been for the fact that they had been so providentially preserved to them, beyond doubt they would all have gone clean crazy. For the first time in his life the captain knew what it was to feel the vessels sink below the horizon.

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GENERAL BRAMWELL BOOTH

WILL CONDUCT THE

38th Canadian Annual Congress in TORONTO

OCTOBER 29th TO NOVEMBER 4th, 1920

Accompanied by Commissioners LAMB, LAWLEY, and RICHARDS

Programme of Events

| | |
|---|--|
| Friday, October 29th—Young People's Meeting —Temple - - - 7.30 p.m. | Sunday, October 31st—Three Great Meetings in the Massey Hall |
| Saturday, October 30th—Great March from Queen's Park - - - 3 p.m. Civic Reception at City Hall - - 4 p.m. | 10.30 a.m.—For Officers and Soldiers 3 p.m.—The General will lecture on "The Salvation Army" 7 p.m.—Salvation Meeting |
| Soldiers' and ex-Soldiers' Meeting in the Massey Hall - - - 7.30 p.m. | |
| Monday, November 1st—Missionary Demonstration—in Cooke's Church - - - 8 p.m. | |
| Tuesday, Wednesday and Thursday, November 2nd, 3rd and 4th - - - Officers' Councils | |

OTTAWA

TUESDAY, OCTOBER 26—Civic
Reception—City Hall, 12 noon
Lecture: "THE SALVATION ARMY"
IN THE
Dominion Methodist Church, 8 p.m.
UNDER THE PRESIDENCY OF
THE GOVERNOR GENERAL

His Excellency the Duke of Devonshire,
K.C., G.C.M.O., G.C.V.O., P.C., etc.

MONTREAL

WEDNESDAY, OCTOBER 27—
Civic Reception—Phillips Square, 7 p.m.
Soldiers' and ex-Soldiers' Meeting, Citadel,
University Street, 8 p.m.

THURSDAY, OCTOBER 28
Lecture: 'LESSONS FROM MY FATHER'S LIFE'
In St. James Church, 8 p.m.
UNDER THE PRESIDENCY OF
SIR FREDERICK WILLIAMS-TAYLOR

THE WAR CRY

AN OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters:
18 Queen Victoria St., London, C.E.

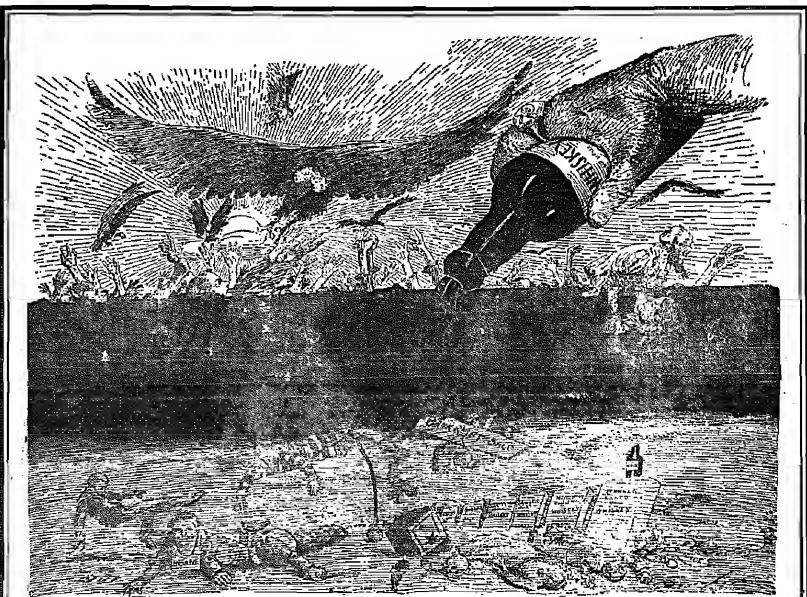
WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Canada East Headquarters:
James and Albert Streets, Toronto

No. 1880. Price Five Cents

TORONTO, OCT. 21, 1920.

W. J. Richards, Commissioner



THE DEAD SEA OF CIVILIZATION

DRINK IS RESPONSIBLE FOR MORE WRECKED LIVES, POVERTY, CRIME, INSANITY AND DISEASE THAN ANY OTHER INVENTION OF THE DEVIL—THIS IS WHY WE WANT TO SEE IT BANISHED FROM EVERY PROVINCE OF OUR FAIR DOMINION.

A MOST important question will come before the people of Nova Scotia on October 25th. It is as follows: "Shall the importation and the bringing of intoxicating liquors into this Province be forbidden?"

It is to be hoped that the answer of the people will be a most emphatic "Yes," and thus make Prohibition effective in that Province.

"Let us pray that God will give victory to the forces which stand for the banishment of the accursed drink."

Importation is a Federal matter. But the Parliament of Canada says importation into any Province will be stopped if a majority of the people vote to have it stopped. Importation is the source of supply for the bootlegger.

The law of Nova Scotia forbids sale within the Province of intoxicating liquors for beverage purposes. The new Dominion law says liquor shall not be imported for beverage use.

The Salvation Army joins with the Medical Society and the Association of Medical Officers of Nova Scotia in condemning the beverage use of liquor.

The Salvation Army knows that alcoholic liquor is dangerous to all. Officers of the Salvation Army have been at work for fifty years amongst the down-and-outs. They have found that:

(1) The majority of those who have fallen have been brought down by the drink.

(2) That the victims of this evil are of all grades of society. No home, no walk of life, no profession, no class is free from its menaces. No precaution but that of total abstinence gives safety.

The only safe way for all—rich and poor alike—is prohibition. Therefore, we have no hesitation in urging the voters of Nova Scotia to mark "X" after "Yes" on the 25th of October.